

# Applewood Residents Committee

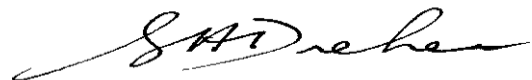
5, Grand Boulevard, Doncaster , Victoria, 3108

Minutes of Meeting No. 6/2025

**Wednesday 11<sup>th</sup> June 2025**

Held in Private Dining Room at **9.55 am**

- 1. Present:** Peter Sage (Chair), Ellen Boyd (Deputy Chair), Peter Horton (Treasurer), Geoff Dreher (Secretary), Grahme Bond, Carole English, Roger Godfrey, Stephanie Orr. **Apologies:** Nil **Quorum:** OK
- 2. Minutes:** Minutes of 14<sup>th</sup> May 2025 had been approved.
- 3. Business arising from the Minutes:** Nil.
- 4. Correspondence:**
  - 4.1 Letter from J. Sheedy regarding the RV Amendment Bill 2024 was received and it was noted that the RV Amendment Bill has passed Parliament.
  - 4.2 Letter from J. Sheedy regarding Council rates was received and it was noted that the Manningham Council Mayor and Councillors have agreed to meet ARC members to observe Applewood and discuss matters.
- 5. General Business:**
  - 5.1 The visit to Applewood by the Mayor and Councillors of Manningham Council will be held on a Saturday when councillors are usually free. This will be determined and members informed of the date.
  - 5.2 A Budget meeting was arranged by John Smrk for ARC and ARC Finance S/c members, held before the ARC meeting. He will inform Residents of the Budget for 2026 at a general meeting to be held at 2pm on 30<sup>th</sup> June 2025.  
Concern regarding the Restaurant availability was raised and John Smrk said that this was being investigated and is currently funded by the owner and is not in the budget.
  - 5.4 Property & Infrastructure Refurbishment Guidelines: This document is detailed and very informative. A summarized document will be prepared for Residents.
  - 5.6 Welcome Report: Ellen reported that there had been 20 Villas and Apartments occupied by 32 new residents over the last year and 4 more are scheduled for the coming two months. A more detailed report will be provided next month.
- 6. Meeting closed at 10.20 am.**
- 7. Next ARC meeting: Wednesday, 9<sup>th</sup> July 2025, 9.30am**



**Signed:**

Peter Sage - Chair

Geoff Dreher - Secretary

11 /06/2025